# Mt. Wheeler Power

1600 Great Basin Blvd Ely, NV 89301



REGULAR MEETING November 9, 2021 9:00 a.m.

#### **Directors:**

Rick Hendrix, President Ron Niman, Vice-President Ron Miller, Secretary Mary Kerner, Treasurer Bob Pratt, Director Jerald Anderson, Director Wade Robison, Director Marty Plaskett, Director Cody Odgers, Director

Katie McConnell, Attorney

**Notice is hereby given**, that pursuant to the call of the President of the Board of Directors, and in accordance with the provisions of <u>Article IV</u>, <u>Section 4.04.1 and 4.05.1</u>, inclusive of the Bylaws of Mt. Wheeler Power, Inc., and in accordance with the laws of the State of Nevada, that a Regular Meeting of the Board of Directors of Mt. Wheeler Power, Inc. will be held in the Cooperative's Office in Ely, White Pine County, Nevada on Tuesday, November 9, 2021 at 9:00 a.m. for the following purposes:

To transact such business as may be lawfully, properly and necessarily come before the Board of Directors, particularly the matters stated below:

I. CALL TO ORDER – Rick Hendrix, President

#### II. ROLL CALL OF DIRECTORS, LISTING OF MEMBERS AND GUESTS PRESENT

Ron Miller, Secretary

#### **III. INVOCATION**

- IV. AGENDA: Additions, Deletions, and Approval of Agenda
- V. MEMBER COMMENTS:

#### VI. EXECUTIVE SESSION:

\* A. Litigation Matters and Attorney Report

### VII. MANAGER'S REPORTS:

- A. Safety
- B. Attorney
- **C.** CEO
- **D.** Operations
- E. Engineering
- F. Member Services/HR
- G. Finance

# VIII. DIRECTOR'S REPORTS:

- A. Deseret Power
- **B**. URECA
- C. NREA
- D. Other Director Reports, Comments, or Inquiries

## IX. UNFINISHED BUSINESS:

- A. National and State Legislative Issues and Regulatory Matters
- B. Renewables, Efficiencies and Conservation Report
- \* C. Risk Management and Mitigation
- \* D. Policy 4.1 Selection of a General Manager/CEO
- \* E. Eureka Property
- \* F. Street Lighting LED Rate Code SL-LED
- \* G. Contract Rates

## X. NEW BUSINESS:

- \* A. Attorney Evaluation
- \* **B.** Attorney Contract
- \* C. Policy 2.11 Statement of Functions for Cooperative Attorney
- \* D. CARE Funding for 2022
- \* E. URECA Wage and Salary Survey
- \* F. Policy 5.16 Employee Benefit Program
- \* G. Budget 2022
- \* H. Utah Wildfire Plan Review
- \* I. Rate LGS RSC

## XI. CONSENT AGENDA:

- \* A. Deceased Patron's Capital Credits
- \* B. Unclaimed Patronage Funding Requests
- C. Financials
- \* D. Travel Approvals
- \* E. Set Next Meeting and/or Committee Meeting
- \* F. Minutes Review of Regular Meeting Minutes of October 12, 2021 and Taking of Necessary Action Thereon
- \* G. Strategic Planning

# XII. EXECUTIVE SESSION:

#### XIII. ADJOURNMENT

\*Denotes specific items upon which motions may be needed to conclude action thereon. Time frames subject to change. \*Items make be taken out of order.